## कार्यालय अधिष्ठाता एवं मुख्य कार्यपालन अधिकारी गाँधी चिकित्सा महाविद्यालय,स्वशासी समिति भोपाल (म.प्र.)

क्रमांक पुरानु एमसी / 07 / 2025 भोपाल दिनांक 14 / 11 / 2025

विज्ञप्ति

सामुदायिक चिकित्सा विभाग गाँधी चिकित्सा महाविद्यालय,भोपाल में यूनिसेफ रिसर्च प्रोजेक्ट "Strengthening maternal nutrition, parenteral iron administration and building preconception nutrition plan for Madhya Pradesh" जिसकी अवधि 1. 5 माह हैं हेतु Traning Coordinator (UR-1) अस्थाई पद की पूर्ति की 5 माह हैं हेतु Traning Coordinator (UR-1) अस्थाई पद की पूर्ति की जाना है। इस हेतु आवेदक अपने आवेदन के साथ स्वयं के द्वारा जाना है। इस हेतु आवेदक अपने आवेदन के साथ स्वयं के द्वारा सत्यापित मूल दस्तावेज की एक छायाप्रति प्रति(एक सेट), (विज्ञापन में दर्शाई शैक्षणिक योग्यता अनुसार), 02 पासपोर्ट फोटो एवं मूल दस्तावेज सहित दिनांक 21.11.2025 को प्रातः 11:00 बजे साक्षात्कार दस्तावेज सहित दिनांक विभाग,गाँधी चिकित्सा महाविद्यालय,भोपाल हेतु सामुदायिक चिकित्सा विभाग,गाँधी चिकित्सा महाविद्यालय,भोपाल (द्वितीय तल) में उपस्थित होवें तथा जिन उम्मीदवारों के द्वारा मूल (स्तावेज प्रस्तुत नहीं किये जायेगे वह साक्षात्कार के लिए अयोग्य दस्तावेज प्रस्तुत नहीं किये जायेगे वह साक्षात्कार के लिए अयोग्य होंगे।

हागा। उपरोक्त विज्ञापन की जानकारी एवं आवेदन पत्र का निर्धारित प्रारुप स्वशासी गाँधी चिकित्सा महाविद्यालय,भोपाल म.प्र.की

वेबसाइट www.gmcbhopal.net पर उपलब्ध है ह

अधिष्ठाता एवं मुख्य कार्यपालन अधिकारी गाँधी चिकित्सा महाविद्यालय,स्वशासी समिति, भोपाल

## SNO. นั่ง 179 mc/ๆ 25 Gandhi Medical College, Bhopal **UNICEF Study**

df-14/11/2025

Application Format for UNICEF funded Project entitled "Strengthening Maternal Nutrition, Parenteral Iron administration and building Preconception Nutrition Plan for Madhya Pradesh'' under Department of Community Medicine, Gandhi Medical College Bhopal at study sites Khandwa and Narmadapuram) of Madhya Pradesh.

Name of the post applied for: (Please tick any one, the post which you are applying for)

1- Training Coordinator

(Please read the application format before filling, if the format is not filled clearly, form will be rejected)

| Name of the Post           | :                |           |                               |
|----------------------------|------------------|-----------|-------------------------------|
| Name (In Capital Letters   | s):<br>          |           | Affix recent<br>Passport size |
| 2. Father's Name           |                  |           | Photograph<br>Duly signed     |
| 3. (a) Date of Birth       |                  |           | Veers                         |
| (b) Age as on (Date of I   | nterview):       | daysMonth | . Years                       |
| Nationality Marital Status | •                |           |                               |
| 6. Sex (Male/Female)       | :                |           |                               |
| - JUDIORCISCIS             | ST):             |           |                               |
| 9.(a) Address (Permanent)  |                  | Pin Code  |                               |
| (b) Address for Communi    |                  |           |                               |
|                            | :Residence       | Pin Code  | 9                             |
| 10. Contact Details        | Office<br>Mobile |           |                               |
|                            | E-Mail ID        | •         |                               |

11. Please tick (✓) if you are a member of Scheduled Caste/Scheduled Tribe/OBC

| (.        | Answer: Yes or No):   |  |                             |                             |                 |                                 |   |
|-----------|---|--|-----------------------------|-----------------------------|-----------------|---------------------------------|---|
| 11        | the answer is V   |  | -1-                         |                             |                 |                                 | 3.54  |
| 12.       | the answer is Yes, Pro  | ovide Caste Certific                   | ate                         |                             |                 |                                 |   |
| ٨         | Particulars of all exa<br>Natriculation or equivale   | minations passed<br>ent examinations). | and degree<br>Attach attest | ee obtained<br>ted copies d | d (co<br>of all | ommencing<br>certificates.      | with the 4  |
|           | Examination or<br>Degree obtained   | S                                      | ubject take                 | en                          |                 | Year of<br>Passing              | Grade/<br>Percentage  |
|           | Х   |  |                             |                             |                 |                                 |   |
| ŀ         | XII   |  |                             |                             |                 |                                 |   |
| -         | Graduation  |  | -1                          |                             |                 |                                 |   |
|           |   |  |                             |                             |                 |                                 |   |
|           |   |  |                             |                             |                 |                                 |   |
|           |   | laura anta hald in                     | ahranalagis                 | al order:-                  |                 |                                 |   |
| 13. (     | Give particulars of Emp   | oloyments neid in                      | Chronologic                 | ai order                    |                 |                                 |   |
|           | Name of employer  |  | joining leaving             |                             |                 | signation<br>during<br>ployment | Salary<br>(excluding<br>allowances)<br>last drawn &<br>scale of pay |
| -         |   |  | 1 1                         |                             |                 |                                 |   |
|           |   |  |                             |                             |                 |                                 |   |
|           |   | · 🙀                                    | ge r                        |                             |                 |                                 |   |
| L₌<br>14. | Details of Enclosures   | 3:                                     |                             |                             |                 |                                 |   |
| i.        |   |  |                             |                             |                 |                                 |   |
| ii.       |   |  |                             |                             |                 |                                 |   |
| iii.      |   |  |                             |                             |                 |                                 |   |
|           |   |  | CLARATIO                    |                             |                 |                                 |   |
| he k      | hereby declare that the sest of my knowledge gound false of incoully conceal or misrep cancellation/termination | rrect at any stag                      | ge or any                   | attempt h                   | nas<br>ointi    | been mad<br>ment shall          | e by me to  |
| F         | Place:  |  |                             |                             |                 |                                 |   |
|           | Date :  |  |                             |                             |                 |                                 |   |
|           |   |  |                             |                             |                 | a ! ! ! -                       |   |
|           |   |  |                             | Signature                   | e of (          | Candidate                       |   |
|           |   |  |                             |                             |                 |                                 |   |

## Activertisement For The Post Of Consultant For UNICEF Project

UNICEF funded project titled "Strengthening Maternal Nutrition, Parenteral Iron administration and building Preconception Nutrition Plan for Madhya Pradesh'' under Department of Community Medicine, Gandhi Medical College Bhopal at study sites in various project districts (Khandwa and Narmadapuram) of Madhya Pradesh. Hidata Unner Tenura

| ` | Name of the             |        | Essential Qualification & Justification                                     | Consolidate<br>d Salary | Upper<br>Age<br>Limit | renure |  |
|---|-------------------------|--------|---|-------------------------|-----------------------|--------|--|
|   | post                    | Posts  |   |                         | 45                    | 1.5    |  |
| 1 | Training<br>Coordinator | UR- 01 | MD Community Medicine/<br>MPH/ for Technical Assistant<br>for coordination. | 60000/-<br>Consolidated | years                 | months |  |

- 1. Tenure: The assignments are purely on contract basis for the period specified above i.e. 1.5 months. This appointment will not vest any right to claim by the candidate for regular appointment or permanent absorption in Gandhi Medical College, Bhopal or UNICEF for continued contractual appointment.
- 2. The last date of application submission would be used as the cut-off for calculation of age to consider eligibility.
- 3. Age Relaxation: Age Relaxation for Government servants and SC/ST/OBC candidates in accordance with the instructions issued by the Department of Personnel and Training from time to time in this regard.
- 4. No TA/DA will be paid for attending the interview.
- 5. The advertisement is hosted at the websites of GMC Bhopal (<a href="http://www.gmcbhopal.net">http://www.gmcbhopal.net</a>)
- 6. Application Fees: Nil
- 7. Expiry of Contract: The contract will automatically expire on completion of period specified above until it is renewed with mutual consent for the decided period. The contractual appointment can be terminated at any time by either side by giving 30 days' notice or salary in lieu thereof.
- 8. Accommodation: No hostel or any other accommodation will be provided by the Institute/UNICEF/ Principal Investigator/NHM/Govt...
- 9. The candidate who is already in government service shall submit 'No Objection Certificate" from the present employer at the time of walk-in-written test or interview.
- 10. The prescribed qualification is minimum and mere possessing the same does not entitle any candidate for selection.
- 11. The candidate should bring along original certificates in support of his/her age, educational/ professional qualification, experience etc. two recent passport size colour photographs. One set of self-attested photocopies of the relevant documents would need to be submitted with the application form. Failing these, he/she will not be allowed to participate in the walk-in-written test or interview.
- 12. The candidate applying in response to this advertisement should satisfy themselves regarding their eligibility in all respects.
  - No travelling or other allowances will be paid to the candidate for appearing in written examination/ interview or for joining the post.
- 13. Canvassing of any kind will lead to disqualification.
- 14. Private practice of any type is prohibited.
- 15. She/He can be posted at any place as per the requirement of the proposed project site in Madhya Pradesh.
- 16. She/He is expected to conform to the rules of conduct and discipline as applicable to the institute employees.
- 17. The decision of the competent authority regarding the selection of the candidate will be final and no representation will be entertained in this regard.
- 18. The candidate should not have been convicted by any Court of Law.

19. In case any information given or declaration by the candidate is found to be false of if the candidate has willfully suppressed any material information relevant to his appointment, he/she will be liable to be removed from the service and any action taken as deemed fit by, the appointing authority.

20. Applications incomplete in any aspect will be summarily rejected.

- 21. The Competent Authority reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.
- 22. All information / updates pertaining to this advertisement including date of written examination be displayed (http://www.gmcbhopal.net)\_website and notice board of Department of Community
- 23. No individual intimation may be sent by the Gandhi Medical College, Bhopal to applicants. It will be the responsibility of applicants to keep abreast of the developments by visiting institute website regularly
- 24. Candidate should present in person for walk in interview with filled application form in the prescribed format and original document along with one set photocopy of all documents and 2 passport size photos on Date - 21/11/2025 at 11-00 am in the Department of Community Medicine, Gandhi Medical College Bhopal

25. All disputes will be subject to jurisdictions of Court of Law at Bhopal Gandhi Medical College, Bhopal.

Gandhi Medical College Bhopal