

कार्यालय अधिष्ठाता एवं मुख्य कार्यपालन अधिकारी  
गाँधी चिकित्सा महाविद्यालय, स्वशासी समिति, भोपाल

क्रमांक 48137.....एमसी / 07 / 2022

भोपाल दिनांक 7/12/2022

### विज्ञापित

सामुदायिक चिकित्सा विभाग गाँधी चिकित्सा महाविद्यालय, भोपाल में आई.सी.एम.आर./एनआईई रिसर्च प्रोजेक्ट "Human Rabies deaths and animal bite burden in India: A cross sectional survey." जिसकी अवधि चार माह है, में आई.सी.एम.आर./एनआईई की गाईड लाईन के अनुसार साईटिस्ट-बी (Medical/Non Medical)-01 पद, प्रोजेक्ट असिस्टेंट (Includes Research Asstnt) 02 पद एवं प्रोजेक्ट टेक्नीशियन (Health Assistant Isnotsyoty sddidysny girlf Sddidysny) के 02 पद पर निर्धारित अवधि के लिए निश्चित वेतन पर अस्थाई नियुक्ति की जाना है।

अतः इच्छुक योग्यताधारी उम्मीदवार अपना आवेदन पत्र संलग्न निर्धारित प्रपत्र एवं विज्ञापन में दी गई योग्यता अनुसार कार्यालय अधिष्ठाता एवं मुख्य कार्यपालन अधिकारी, गाँधी चिकित्सा महाविद्यालय, भोपाल में दिनांक 21.12.2022 तक सायं 5.00 बजे तक प्रस्तुत करें। उपरोक्त विज्ञापन की जानकारी एवं आवेदन पत्र का निर्धारित प्रारूप स्वशासी गाँधी चिकित्सा महाविद्यालय, भोपाल म.प्र. की वेबसाइट [www.gmcbhopal.net](http://www.gmcbhopal.net) पर उपलब्ध है।

आवेदन पत्र डाक द्वारा अथवा व्यक्तिगत रूप से कार्यालय में जमा कराए जा सकते हैं, किसी भी स्थिति में निर्धारित तिथि एवं समय के पश्चात प्राप्त होने वाले आवेदनों पर विचार नहीं किया जाएगा।

संलग्न:- विज्ञापन एवं निर्धारित आवेदन पत्र

अधिष्ठाता एवं मुख्य कार्यपालन अधिकारी  
गाँधी चिकित्सा महाविद्यालय, स्वशासी समिति, भोपाल



**ADVERTISEMENT FOR THE POST OF SCIENTIST- B (MEDICAL /Non Medical), PROJECT ASSISTANT (Research Assistant) & PROJECT TECHNICIAN II (Field Assistant) for ICMR PROJECT**

ICMR funded project titled "Human Rabies death and animal burden in India: A cross sectional Survey" under Department of Community Medicine, Gandhi Medical College Bhopal.

S.N	Name of the post	No. of Posts & Duration & category	Essential Qualification	Consolidated Salary	Upper Age Limit
1	Scientist B (Medical/Non-Medical) <b>Justification-</b> for overall coordination, implementation and report writing.	1 (4 month) Open	Scientist B Medical: Essential qualification: MBBS degree with 2 year research / teaching experience. OR MD in microbiology / Pathology/ PSM from a recognized university.	Rs. 61000/-	35 years
			Scientist B Non-Medical: 1 <sup>st</sup> Class master degree in Life sciences from a recognized university with 2 year experience in related field OR 2 <sup>nd</sup> class master degree with Ph.D. in relevant subject from a recognised university. OR BDS/ B.V.Sc. degree with 1 year experience.	Rs. 48000/-	
	Nature of Duties	<p>a) Prospective candidate is a self-starter, with strong commitment, good communication and managerial skills and ability to work well under pressure and balance competing priorities in a demanding work environment.</p> <p>b) To provide support for planning, managing and implementation of the project</p> <p>c) Coordinate with district level officials in the implementation of the project</p> <p>d) Prepare/ Revise study protocols/SOPs/teaching and training materials</p> <p>e) Supervise data collection and reporting with field sites</p> <p>f) Prepare the technical reports on status of the implementation of study Page 2 of 7</p> <p>g) Contribute to organizing meetings/workshops/training programs</p> <p>h) Periodically undertake field visits to study sites.</p> <p>i) Incumbent will be responsible for timely correspondence/updates on all aspects of project with PI/ Co-PI and all others concerned on day to day progress of the assigned project activities.</p> <p>j) Any other work assigned by the Director/PI/CoPI/Supervisory Officer.</p>			
2	Project Assistant (includes Research Assistant,	2 (For 4 Months) UR-2	Graduate in Science/ relevant subjects/from a recognized university with 3 years work experience from a recognized institute OR master degree In relevant subject.	Rs. 31000/-	30 years

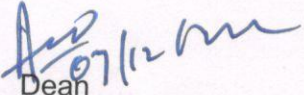


	Field Assistant)	Nature of Work	Field work in the selected district as per requirement of ICMR Rabies project		
3	Project Technician-II (Health Assistant, Laboratory Assistant, Field Assistant)	2 (For 4 Months)	High School* or equivalent with 5 years experience in related field from a Government institute OR certificate of 1 year training in relevant area or ITI or National Trade certificate of National council for vocational training and successful completion of ATS in relevant trade from a Government recognized board <i>* intermediate with science subjects and B.Sc. shall be treated as equivalent to 2 and 3 years experience respectively</i>	17000/-	30 years
		UR-2			
		Nature of Work	Field work in the selected district as per requirement of ICMR Rabies project		

1. **Tenure:** The assignments are purely on contract basis for the period specified above. **This appointment will not vest any right to claim by the candidate for regular appointment or permanent absorption in Gandhi Medical College, Bhopal or ICMR or for continued contractual appointment.**
2. The date of interview would be used as the cut-off for calculation of age to consider eligibility.
3. **Age Relaxation:** Age Relaxation up to 5 years for Government servants and SC/ST/OBC candidates SC/ST/OBC in accordance with the instructions issued by the Department of Personnel and Training from time to time in this regard.
4. The advertisement is hosted at the websites of Gandhi Medical College, Bhopal (<http://www.gmcbhopal.net>)
5. **Application Fees: Nil**
6. **Expiry of Contract:** The contract will automatically expire on completion of period specified above until it is renewed with mutual consent for the decided period. The contractual appointment can be terminated at any time by either side by giving 30 days' notice or salary in lieu thereof.
7. **Accommodation:** No hostel or any other accommodation will be provided by the Institute / Principal Investigator.
8. The candidate who is already in government service shall submit **'No Objection Certificate'** from the present employer at the time of walk-in-written test or interview.
9. The prescribed qualification is minimum and mere possessing the same does not entitle any candidate for selection.
10. The candidate should bring along **original certificates** in support of his/her age, educational/ professional qualification, experience etc. two recent passport size colour photographs. **One set of self-attested photocopies of the relevant documents would need to be submitted with the application form.** Failing these, he/she will not be allowed to participate in the written test or interview.
11. The candidate applying in response to this advertisement should satisfy themselves regarding their eligibility in all respects.
12. It is candidates' responsibility to ascertain and ensure their eligibility as per the prescribed qualification and experience. Any misinformation detected at any stage will make the candidate liable for legal action. Permission to appear in the selection process does not approve the eligibility of the candidate. Even after qualifying the selection process the candidate may be rendered disqualified at the time of document verification if he / she doesn't fulfil essential eligibility criteria.
13. No travelling or other allowances will be paid to the candidate for appearing in written examination/ interview or for joining the post.



14. Canvassing of any kind will lead to disqualification.
15. Private practice of any type is prohibited.
16. **She/He can be posted at any place as per the requirement of the project including rural areas / field sites.** The proposed project site is **District Bhind, Chindwara, Neemach and Rajgarh.** During the project period it is mandatory to stay at project site.
17. She/He is expected to conform to the rules of conduct and discipline as applicable to the institute employees.
18. The decision of the competent authority regarding the selection of the candidate will be final and no representation will be entertained in this regard.
19. The candidate should not have been convicted by any Court of Law.
20. In case any information given or declaration by the candidate is found to be false or if the candidate has willfully suppressed any material information relevant to his appointment, he/she will be liable to be removed from the service and any action taken as deemed fit by the appointing authority.
21. Applications incomplete in any aspect will be summarily rejected.
22. The Competent Authority reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.
23. All information / updates pertaining to this advertisement including date of written examination / interview, result, joining etc will be displayed on the Gandhi Medical College, Bhopal (<http://www.gmcbhopal.net>) website and notice board of Department of Community Medicine of the institute.
24. No individual intimation may be sent by the Gandhi Medical College, Bhopal to applicants. It will be the responsibility of applicants to keep abreast of the developments by visiting institute website regularly.
25. Candidate should submit in person or send by post, the filled application form in the prescribed format displayed on website on or before **21<sup>st</sup> December 2022 till 05.00 pm.**
26. Filled application form has to be reached at **Office of the Dean Gandhi Medical College Bhopal** before last date of submission.
27. Candidate should mention clearly on envelop - applied for the **POST OF SCIENTIST- B (MEDICAL /Non Medical) / PROJECT ASSISTANT (Research Assistant) / PROJECT TECHNICIAN II (Field Assistant) for ICMR RABIES PROJECT.**
28. All disputes will be subject to jurisdictions of Court of Law at Bhopal.

  
Dean

Gandhi Medical College, Bhopal



# Gandhi Medical College, Bhopal

Application Format for a ICMR study entitled **“Human Rabies death and animal burden in India: A cross sectional Survey”**. Under Department of Community Medicine, Gandhi Medical College Bhopal

Name of the post applied for: (Please tick any one, the post which you are applying for)

- 1- SCIENTIST- B (MEDICAL / Non Medical)
- 2- PROJECT ASSISTANT (Research Assistant)
- 3- PROJECT TECHNICIAN II (Field Assistant)

(Please read the application format before filling, if the format is not filled clearly, form will be rejected)

Affix recent  
Passport size  
Photograph  
Duly signed

Name of the Post : .....

1. Name (In Capital Letters): .....

2. Father's Name : .....

3. (a) Date of Birth : .....

(b) Age as on (31/12/2022): .....days.....Month.....Years

4. Nationality : .....

5. Marital Status : .....

6. Sex (Male/Female) : .....

7. No of living Children : .....

8. Category (UR/OBC/SC/ST): .....

9.(a) Address (Permanent) : .....

Give particulars of : .....

.....Pin Code.....

(b) Address for Communication

.....

.....

: .....Pin Code.....



10. Contact Details      Residence : \_\_\_\_\_  
                                  Office : \_\_\_\_\_  
                                  Mobile : \_\_\_\_\_  
                                  E-Mail ID : \_\_\_\_\_

11. Please tick (✓) if you are a member of Scheduled Caste/Scheduled Tribe/OBC

(Answer: Yes or No): \_\_\_\_\_

If the answer is Yes, Provide Caste Certificate No. \_\_\_\_\_

12. Particulars of all examinations passed and degree obtained (commencing with the Matriculation or equivalent examinations). Attach attested copies of all certificates.

Examination or Degree obtained	Subject taken	Year of Passing	Grade/ Percentage
X			
XII			
Graduation			

13. Give particulars of Employments held in chronological order:-

Name of employer	Date of joining	Date of leaving	Designation during employment	Salary (excluding allowances) last drawn & scale of pay



11. Details of Enclosures:

- i.
- ii.
- iii.
- iv.
- v.

**DECLARATION**

I hereby declare that the information furnished above is true, complete and correct to the best of my knowledge and belief. I understand that in the event of my information being found false or incorrect at any stage or any attempt has been made by me to willfully conceal or misrepresent the facts, my candidature/appointment shall be liable to be cancellation/termination without any notice or compensation in lieu thereof..

Place:

Date :

Signature of Candidate